

**Tom Green County Commissioners' Court
September 9, 2003**

The Commissioners' Court of Tom Green County, Texas, met in Regular Session September 9, 2003 in the Edd B. Keyes Building, with the following members present:

- Clayton Friend, Commissioner of Precinct #1
- Karl Bookter, Commissioner of Precinct #2
- Jodie R. Weeks, Commissioner of Precinct #3
- Richard Easingwood, Commissioner of Precinct #4
- Michael D. Brown, County Judge

County Judge, Mike Brown, called the meeting to order at 8:36 AM.

The Pledge of Allegiance to the United States and the Texas flags were recited.

Reverend Robert Hedges, Pastoral Assistant at Emmanuel Episcopal Church, offered the invocation.

4. Commissioner Friend moved to approve the Consent Agenda as presented.

Commissioner Weeks seconded the motion. The following items were presented:

- A. Approved the minutes from the last Regular meeting on August 26th, 2003.
- B. Approved the Minutes of the Accounts Allowable from August 27 – September 2, 2003 in the amount of \$1,272,761.72 and from September 3 – 9, 2003 in the amount of \$90,399.71 for a combined total of \$1,363,161.43. Purchase Orders from August 25-29, 2003 in the amount of \$34,006.62, and from September 1-5, 2003 in the amount of \$19,001.71 for a combined total of \$53,008.50.

- C. Accepted Personnel Actions as presented:

The following salary expenditures are being presented for your *Approval*:

<u>NAME</u>	<u>DEPARTMENT</u>	<u>ACTION</u>	<u>EFF. DATE</u>	<u>GRADE /STEP</u>	<u>SALARY</u>
JOLLEY, April Deaun	Collections	New Hire	09/08/03	10/1	\$ 634.29 S/M
BADILLO, David L.	County Shop	New Hire	09/02/03	17/1	\$ 897.05 S/M
BUTLER, Brandy Janai	Sheriff	New Hire	09/08/03	12/1	\$ 699.98 S/M
FLORES, Ana R.	Indigent Health	New Hire	09/16/03	P/T	\$ 6.50 /HR
MENDEZ, Cynthia M.	Indigent Health	New Hire	09/16/03	10/1	\$ 634.29 S/M
BRYAN, Sondra R.	Sheriff	Promotion	09/08/03	19/4	\$ 1,065.05 S/M
COUNTS, Larry N.	Sheriff	Promotion	09/08/03	20/9	\$ 1,266.43 S/M
MOORE, Barry L.	Sheriff	Promotion	09/08/03	21/5	\$ 1,205.04 S/M
FLANDERS, Christian W.	Library	New Hire	09/08/03	P/T	\$ 5.45 /HR
DOYLE, Megan M.	Vehicle Registration	New Hire	08/28/03	P/T	\$ 5.15 /HR
URIAS, Amanda M.	Vehicle Registration	New Hire	09/03/03	10/1	\$ 634.29 S/M
CLINE, Tonya F.	Audit	Rehire	09/02/03	TEMP (P/T)	\$ 8.50 /HR
TORRES, Raymond M.	County Shop	Rehire	09/02/03	20/10	\$ 1,297.65 S/M
JOHNSON, Jerry M.	RKR	Rehire	09/01/03	GRANT	\$ 770.84 S/M (\$18,500 /YR)

The following personnel actions are presented for *Acknowledgement* and as a matter of record:

<u>NAME</u>	<u>DEPARTMENT</u>	<u>ACTION</u>	<u>EFF. DATE</u>	<u>GRADE /STEP</u>	<u>SALARY</u>
CLAYTON, Jeffery B.	District Attorney	Resignation	09/15/03	N/A	\$2,465.68 S/M
ENSOR, Marvin R.	Extension	Resignation	08/31/03	N/A	\$ 562.37 S/M
GURNEY, Dennis M.	Jail	Resignation	09/01/03	16/1	\$ 852.90 S/M
BETHANY, Dwight M.	CRTC	Resignation	08/31/03	N/A	\$ 751.42 S/M
ROMO, Adriana	Library	Resignation	09/11/03	P/T	\$ 6.30 /HR
DIXON, Michael D.	RKR	Dropped	09/02/03	Stand-By	\$ 7.50 /HR
BENNETT, Ann E.	CRTC (235)	Salary Increase	08/16/03	N/A	\$ 985.74 S/M
TREVINO, Roxanne O.	CRTC (235)	Salary Increase	08/16/03	N/A	\$ 848.29 S/M
GUZMAN, Farrah	CSCD (255)	Salary Increase	08/01/03	N/A	\$ 776.83 S/M
HUBBARD, Andra N.	CSCD (218)	Salary Increase	08/01/03	N/A	\$1,141.29 S/M
MUNOZ, Adelina J.	CSCD (151)	Salary Increase	09/01/03	N/A	\$1,089.41 S/M
BURNETT, Martha H.	CSCD (218)	Transfer/Title Change	09/02/03	N/A	\$1,174.00 S/M
*LANE, Keith A.	CSCD (255)	Status Change	08/30/03	P/T	\$ 9.51 /HR
LANE, Keith A.	CSCD (255)	Salary Increase	09/01/03	P/T	\$ 9.75 /HR
HERNANDEZ, Rodrigo	CSCD (255)	Salary Increase	09/01/03	N/A	\$ 773.08 S/M
OLSON, Trilce	CSCD (218)	Salary Increase	09/01/03	P/T	\$ 8.40 /HR
WATSON, Joshua J.	CSCD (218)	Salary Increase	09/01/03	N/A	\$1,047.50 /HR

* F/T to P/T

- D. Approved changing bid opening date set for RFB 03-018 "Sale of Fire Arms" from September 18, 2003 to October 2, 2003.

- E. Approved sale of City of San Angelo Trustee lot being: The north 50 feet of Lot 12, Block 2, Home Acres Addition, Suit # B99-0081-T to Georgie Santellano for the sum of \$1,100.00.
- F. Approved the following County Holidays for October 2003 – December 2004:
FY 2004:

Columbus Day -----October 13, 2003
Veteran's Day -----November 11, 2003
Thanksgiving Holidays-----November 27-28, 2003
Christmas Holidays-----December 24-26, 2003
New Year's Day -----January 1, 2004
Good Friday-----April 9, 2004
Memorial Day -----May 31, 2004
Independence Day-----July 5, 2004
Labor Day-----September 6, 2004

FY 2005:

Columbus Day-----October 11, 2004
Veteran's Day-----November 11, 2004
Thanksgiving Holidays----November 25-26, 2004
Christmas Holidays-----December 24-27, 2004
New Year's Day-----December 31, 2004

- G. Approved the continuation of the Tax Assessor-Collector's Annual Approval of the Interlocal Contract with the Tom Green Central Appraisal District for the budget year October 1, 2003 – September 30, 2004. (Recorded with these minutes.)

All voted in favor of the motion.

6. Becky Harris, Director, reported that there are currently 22 residents at the Roy K. Robb Post Adjudication Center. Cash Jetton is attending the West Texas Chiefs' Conference at Borger. Ms. Harris has just returned from a TJPC Standards Workshop in Austin. The Conference reviewed editing Policies & Procedures to reflect the new TJPC standards. Ms. Harris distributed, to the Court and any other interested parties in the meeting, the newest brochure design created for the Center. **No action was taken.** (Report recorded with these minutes.)
7. **Commissioner Weeks moved to table the consideration of transferring the former Director of the Extension Service's supplemental salary to the Acting Director, John Begnaud, until the request is received through the proper channels. Commissioner Friend seconded the motion and all voted in favor.**
8. **Commissioner Easingwood moved to resolve a dispute with San Angelo Community Medical Center, based on the recommendation by the County's Attorney, involving Account # 803782665 and authorize the payment of \$3,000.00. Commissioner Weeks seconded the motion and all voted in favor.**
9. **Commissioner Weeks moved to approve the Proposed Personnel Policies for Grants and Grant Funded Employees as presented and corrected. Commissioner Easingwood seconded the motion. Discussion followed. Commissioner Weeks withdrew his motion and Commissioner Easingwood withdrew his second.**

Commissioner Weeks moved to approve Grants and Grant Funded Employees Policies and Procedures with amended corrections, "Employees with continuous employment, through Grant funding, will have uninterrupted insurance & retirement benefits." to the original presentation. Commissioner Friend seconded the motion and all voted in favor. (Recorded with these minutes.)

10. **Judge Brown moved to accept the "Other Victim Assistance Grant from the Office of the Attorney General Crime Victim Services Division for the Sheriff's Crisis Intervention Unit in the amount of \$51,000 per year for two years for two employees. Commissioner Easingwood seconded the motion and all voted in favor.**

11. **Commissioner Weeks moved to table setting the opening date for RFP 04-001 for Construction Management Services for the Library Expansion Project until the plans and engineering study can be revues. Commissioner Easingwood seconded the motion and all voted in favor.**
12. **Commissioner Weeks moved to deny the request of the Christoval VFD (Volunteer Fire Department) to hold a bonfire training exercise in Pugh Park in conjunction with the Christoval ISD Homecoming activities and deny any future burning exercises on County property due to the liability issues. Commissioner Easingwood seconded the motion and the motion carried.**
13. **Commissioner Friend moved to set the speed limit at 40 miles per hour on Riverwood Drive located in Precinct #1. Commissioner Weeks seconded the motion and all voted in favor.**
5. **Judge Brown moved to adopt the Proclamation proclaiming the week of September 17th through the 23rd as Constitution Week and ask our citizens to reaffirm the ideals the framers of the Constitution had in 1787 by vigilantly protecting the freedoms guaranteed to us, remembering that lost rights may never be regained. Commissioner Easingwood seconded the motion and all voted in favor.**
14. **Judge Brown moved to approve the proposed projects from the jail (Justice Center) construction fund and “authorize the building maintenance department to use these and encumber the funds ...” Judge Brown modified his motion “to authorize the proposed projects within the constraints of available funding.” Commissioner Friend seconded the motion and all voted in favor.**
15. **Judge Brown moved to adopt a Policy for the purchase of a firearm from the County by retiring County Peace Officers, survivors of County Peace Officers or other County elected officials issued firearms as presented. Commissioner Weeks seconded the motion and all voted in favor.**
16. **Commissioner Friend wanted to reaffirm to the Public that law prohibits the discharge of firearms on 10 acres or less in a subdivision as adopted in May, No action taken in regard to the Tom Green County Subdivision and Manufactured Home Community Rules and Regulations.**
17. **Judge Brown moved to approve the following line item transfers. The motion was seconded by Commissioner Easingwood.**

Fund: General Fund

<u>Department</u>	<u>Account</u>	<u>Budget Increase</u>	<u>Budget Decrease</u>
019 District Courts	0413 Court Appt. Attys	50,000.00	
119 County Courts	0413 Court Appt. Attys	50,000.00	
192 Contingency	0601 Reserves		100,000.00

All voted in favor of the motion.

County Auditor, Stanley Liles, apprised the Court that this transfer would bring the total cost for Court appointed attorneys to \$925,000.00 for the FY 2003 and would bring the contingency fund balance down to \$42,000.00.

18. Future Agenda Items.

1. Staff meeting and Consideration of request by the TDCJ work camp, located at the San Angelo State School at Carlsbad, dealing with food and laundry will be September 11, 2003.
2. Grievance Committee meeting –September 11th, 2003 @ 4:00 PM.
3. Consider authorizing the sale of a 10 feet strip of land out of the Whitesell - Brandon Subdivision.
4. Consider the Indigent Health Care Report and the travel report by the Extension Service on the Consent Agenda.
5. Public Hearing for comments regarding the plan submitted by the County Clerk for the application of SB 1731 Archive Fee.

19. Announcements:

1. Commissioner Bookter will be on Top the Morning 9-10-03.
2. Commissioner Weeks announced that he would not be seeking another term as Commissioner for Precinct #3.
3. The next regularly scheduled meeting of the Court will be September 23, 2003.

Judge Brown recessed the meeting at 10:50 AM, September 9th, 2003.

Judge Brown reconvened the meeting Wednesday, July 23,2003 at 10:05 AM in the Edd B. Keyes Building to take up agenda items 20 and 21. Present are Judge Brown, Commissioners Friend, Bookter, Weeks and Easingwood.

- 20. Judge Brown moved to approve the First Amendment to Electric Sales Agreement to be entered into with the Texas General Land Office at a fixed rate of 5.526 cents for one year with the option to trigger a future lower rate, if natural gas prices decline, for two additional years. Commissioner Weeks seconded the motion and all voted in favor. (Recorded with these minutes).**

Judge Brown recessed the regular Commissioners' Court Meeting at 10:11 AM, July 23, 2003 to reconvene the Budget Hearing.

Judge Brown reconvened the regular Commissioners' Court Meeting at 11:53 AM, July 23, 2003 with Judge Brown, Commissioners Friend, Bookter, Weeks and Easingwood still present.

- 21. Commissioner Weeks moved to set the elected officials' salary for FY 2004 at an additional 2.5% increase to the adopted salaries for FY 2003; an additional \$600.00 per year, will be added to each elected officials who currently has car allowance, as previously stated in the FY 2003 Budget with the addition of Dianna Spieker, Treasurer, to be given a \$600.00 car allowance. Commissioner Friend seconded the motion and all voted in favor.**

Judge Brown adjourned the Regular Meeting of the Tom Green County Commissioners' Court at 11:55 AM, Wednesday, July 23, 2003.

Michael D. Brown, County Judge

Elizabeth McGill, County Clerk and
Ex-officio Clerk of the Commissioners' Court



The City of
San Angelo, Texas

P.O. Box 1751 • Zip 76902

August 27, 2003

Mr. Micheal Brown
County Judge
Tom Green County
112 W. Beauregard
San Angelo, Tx 76903

RE: Sale of Tax Foreclosure Property(s) – North 50' of Lot 12, Block 2, Home Acres Addition, Suit No. B99-0081-T

Dear Sirs:

The above referenced property(s) was auctioned in a Sheriff's Sale in December 1999, with no offers received. Subsequently, the property(s) was struck off to the City of San Angelo as Trustee for itself and the other taxing entities.

The North 50' of Lot 12, Block 2, Home Acres Addition is a vacant lot. Lot size is 50' x 250' and is located on Brown Street. (See attached map)

The City has received an offer from Georgie Santellano in the amount of \$ 1,100.00, for the purchase of the above lots.

The City Council has approved the sale of the property(s). This matter is now being forwarded to you for your approval on your next agenda. Attached is each Resolution for your signature. Please forward a copy of the signed Resolutions.

Listed below is a breakdown of the amounts owed.

North 50' of Lot 12, Block 2, Home Acres

Taxes	\$ 1,066.93
District Clerk	4.00
Sheriff Fees	40.00
Attorney Fees	201.00
Mowing Liens	36.00
City Admin	<u>146.45</u>
	\$ 1,494.38

If you have any questions or require additional information, feel free to contact me at
(915)657-4212.

Sincerely,

A handwritten signature in cursive script that reads "Sheila Carver".

Sheila Carver
Property Management Tech
City of San Angelo

STATE OF TEXAS)(

COUNTY OF TOM GREEN)(

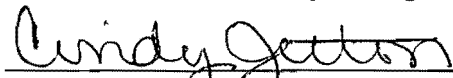
TAX ASSESSOR COLLECTORS ANNUAL APPROVAL OF
THE INTERLOCAL CONTRACT

On this the 9 day of September, 2003, the Tom Green County Tax Assessor Collector, Cindy Jetton, does here by agree to continue the consolidation of the assessment and collection of property taxes into one agency, the Tom Green County Central Appraisal District. This approval is **only** for the budget year October 1, 2003 – September 30, 2004 and shall be reviewed each budget year.

This authority granted by the Texas Property Tax Code Section 6.24 and Government Code Chapter 791 and any subsequent amendments thereto.

This agreement becomes effective with the Commissioners' Court approval and acceptance of the Tom Green County Appraisal Districts budget request, and must comply with all terms stated in the Interlocal Contract that is on file.

Executed on the 27 day of August, 2002



Tom Green County Tax Assessor -- Collector

InterlocalCAD.doc

**ROY K. ROBB POST-ADJUDICATION FACILITY
REPORT
September 9, 2003**

- ◆ Population-22
- ◆ Referrals-3
 - ◆ Midland-1
 - ◆ Dawson-1
 - ◆ Kerr-1
- ◆ Discharges for Sept.-2
- ◆ Cash Jetton attending the West Texas Chiefs' Conference at Borger
- ◆ Brochures
- ◆ Attended TJPC Standards Workshop in Austin last week--editing Policies & Procedures to reflect new TJPC standards

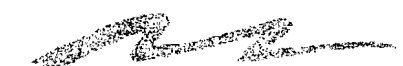


***For More Information
Contact:***

***Facility Director
Becky Harris***

***Assistant Facility
Director
Cash Jetton***

***Roy K. Robb
Post-Adjudication Facility
3262 N. Hwy. 277
San Angelo, Texas 76905***



***(325) 486-1868
FAX (325) 486-8609***



**ROY K. ROBB
POST-ADJUDICATION
FACILITY**



PROGRAM OVERVIEW



***"Building Positive
Tomorrows, Today"***

MISSION STATEMENT

Our program is appropriate for boys who may fit the following profile:

- Delinquent behavior
- Dysfunctional home environment
- Academically unsuccessful
- Anger Control difficulties
- Chemically dependent
- Lacking in social skills/coping skills

The concentrated areas of the programs are, but not limited to, the following:

- Chemical Dependency Education
- Individual Counseling
- Recreation
- Community Volunteer Program for Community Service-Hours Credit
- Morning & Evening Group Sessions
- Cognitive Life Skills
 - Anger Management
 - Conflict Resolution
 - Positive Decision Making
 - Self-Esteem Building
- TAKS Preparation
- Academic Credit Recovery/Advancement
- College Entrance Exam Preparation
- High School Diploma (when applicable)
- High School/College Dual Credit (when applicable)
- Physical Training
- Field Trips (when applicable)

To provide and maintain a safe, secure, positive and structured environment; focusing on rehabilitation for residents as well as their families.

Our programs are designed to provide treatment over a minimum of 180 days. We feel that this time period gives residents time to learn and practice the coping skills, social skills, and anger management techniques taught at the facility. Residents coming to our programs have many conflicting issues. This takes time to reach the root of the issue and provide treatment so the resident may begin the road to recovery. However, there are those residents whose issues may not be as deep-seeded and a 90-day treatment program may be more appropriate. We offer a modification to our long-term program for these boys so they might finish the program successfully in 90 days.

The cost of our programs is \$78.75 per day per resident for Level IV and V level of care. The reimbursement provided by TJPC is based on the number of occupied beds. Therefore, the reimbursement will fluctuate according to our population at any given time.

Roy K. Robb Post-Adjudication Facility

The Roy K. Robb Post-Adjudication Facility is a secure facility with the capacity for 48 juvenile males ranging in ages of 12 to 17 years of age. There are 24 beds licensed by the Texas Commission on Alcohol and Drug Abuse for the purpose of substance abuse treatment. We also offer a behavior management/conduct disorder treatment program for residents with a history of behavior and/or emotional difficulties. There are 24 beds reserved for the purpose of behavior management treatment. By providing a safe and secure environment, positive role models, and teaching values via quality programs, the opportunity for change is made available to the residents. Change can take place with dignity and respect. The residents can learn to be productive citizens, who are no longer a threat to society, family, or themselves.

RELEASE IN FULL OF ALL CLAIMS

KNOW ALL MEN BY THESE PRESENTS:

1. That for and in consideration of the payment of the sum of THREE THOUSAND DOLLARS (\$3,000.00) this day paid to San Angelo Community Medical Center, the receipt and sufficiency of which is hereby acknowledged, such being made by Tom Green County, Texas, a political subdivision of the State of Texas, in behalf of Patient Account Number 803782665, it is hereby agreed as follows:

2. San Angelo Community Medical Center referred to in the singular as RELEASOR, does hereby RELEASE, ACQUIT, and FOREVER DISCHARGE Tom Green County, Texas, a political subdivision of the State of Texas, and their respective predecessors, successors, affiliates, partners, officers, directors, shareholders, elected officials, employees, agents, heirs, assignees, and representatives, all jointly hereinafter referred to as RELEASEES, of and from any and **All Claims** and **Damages**--whether now known or unknown, accrued, or to accrue in the future, that have been or could have been asserted--arising out of, resulting from, or in any manner connected with: (1) the medical services and charges incurred in the treatment and hospitalization of a patient identified as Patient Account Number 803782665 and the hospitalization of the patient beginning August 27, 2001 through August 28, 2001; (2) any and all matters, events, and transactions relating to the hospitalization; (3) any conduct, acts, or omissions on the part of RELEASEES; (4) the method or manner of the settlement of this claim; (5) any relationship between RELEASOR and the above named RELEASEES as it relates to the fees and expenses of this hospitalization; and (6) any and all causes of action which may exist relative to the hospitalization as of the date of the execution of this Release, whether or not contemplated at the present time. "**All Claims**" is defined to mean any and all liability, claims, actions, causes of action, demands, suits, and responsibility whether based in contract, tort, common law, statute, or regulation, or upon any other basis whatsoever. "**Damages**" means damages of every kind--whether occurring in the past or which may occur in the future--including, but not limited to, actual damages, compensatory damages, statutory damages, contractual damages, medical expenses, attorney's fees, and pre-judgment or post-judgment interest.

3. This Release is intended to bar all future litigation between the parties involved in this settlement with regard to any and all causes of action which may exist as of the date of the execution of this Release in reference to Patient Account Number 803782665, whether or not contemplated

at the present time.

4. RELEASOR hereby acknowledges and agrees that the Release set forth herein shall constitute, and it shall be liberally construed as, a general release of claims that were asserted or could have been asserted in reference to Patient Account Number 803782665. RELEASOR does expressly waive and assume the risk of any and all such claims that exist as of the date of this Release but of which RELEASOR does not know, or suspect to exist, whether through ignorance, oversight, error, negligence, or otherwise and which, if known, would materially affect RELEASOR'S decision to execute this Release. RELEASOR further understands and agrees that this Release may be pleaded by RELEASEES as an absolute and final bar to any and all suits, claims, actions, or causes of action released herein.

5. RELEASOR declares and represents that RELEASOR is executing this Settlement Agreement and giving this Release relying wholly upon RELEASOR'S own judgment, belief, and knowledge of the nature, extent, and duration of damages, as well as the liability questions involved, and that RELEASOR has sought the independent legal advice of RELEASOR'S own attorney, and that RELEASOR has not been influenced to any extent whatsoever in making this Release by any representations or statements made by RELEASEES, nor by any person or persons representing RELEASEES.

6. It is further agreed and understood that this settlement is in compromise of doubtful and disputed claims, and that payment of any money hereunder or any other consideration passing is not to be construed as an admission of liability on the part of RELEASEES, by whom liability is expressly denied, and same shall not be held or construed as any sort of confession or admission in any suit or proceeding of any nature.

7. For the same consideration above, it is further agreed by RELEASOR no other promises or agreements have been made by RELEASEES hereto. This Release contains the entire agreement between the parties, and the terms hereof are contractual and not a mere recital.

8. This Agreement and the terms, covenants, conditions, provisions, obligations, undertakings, rights, and benefits hereof shall be binding upon, and shall inure to the benefit of, the parties hereto and their respective heirs, executors, administrators, representatives, successors, and assigns.

9. RELEASOR specifically confirms and warrants that prior to the execution of this instrument RELEASOR has read and fully understand all the matters set forth herein and that this instrument

has been fully explained in its entirety by RELEASOR'S attorney.

EXECUTED this 25 day of September, 2003.

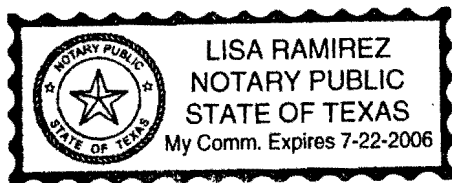
SAN ANGELO COMMUNITY MEDICAL CENTER

By: Ed Romero
Chief Financial Officer
Its _____

STATE OF TEXAS §
 §
COUNTY OF TOM GREEN §

This instrument was acknowledged before me on September 25, 2003, by Ed Romero, Chief Financial Officer, of SAN ANGELO COMMUNITY MEDICAL CENTER, on behalf of said corporation.

Lisa Ramirez
Notary Public, State of Texas



Grants

Applications

- Grant applications must be approved by Commissioners' Court.
- Grant applications must include complete salary and matching benefits.
- Commissioners' Court must be notified if the Grant requires matching funds.
- Commissioners' Court must be notified of any unfunded items that are required, but cannot be expended from grant funds.

Notification of Award

- Once Grant is awarded, the Grant must be accepted by Commissioners' Court.
- The Budget for the Grant shall be presented to the County Auditor and approved by the Commissioners' Court.

Personnel Policies

- Employment shall only be for the duration of the Grant Period.
- Any accrued Leave, with the exception of sick leave, shall be exhausted prior to the end of the Grant Period. (Take the time off)
- New Grants cannot expend funds for accrued time accumulated prior to the beginning of the New Grant Period.
- Employees with continuous employment through funded grants will have uninterrupted health insurance, retirement benefits and not be subject to the waiting period for vacation and sick leave after their first year.





ATTORNEY GENERAL OF TEXAS
GREG ABBOTT

GRANTEE ACCEPTANCE NOTICE

Date: August 29, 2003
Grant Number: 04G03161
Grantee: Tom Green County Sheriff's Office
Project Title: Crisis Intervention Unit
Grant Period: (9/01/03 - 8/31/03) and (9/01/04 - 8/31/05)
Grant Program: Other Victim Assistance Grant (OVAG)

THIS ACCEPTANCE NOTICE MUST BE SIGNED AND RETURNED BY OCTOBER 15, 2003, TO THE FOLLOWING ADDRESS:

**Office of the Attorney General
Crime Victim Services Division - MC 005
300 W. 15th St., 15th Floor
Austin, Texas 78701
Attn: OVAG Coordinator**


AN APPLICANT'S FAILURE TO PROVIDE THE GRANTEE ACCEPTANCE NOTICE TO THE OAG BY OCTOBER 15, 2003 WILL BE CONSTRUED AS A REJECTION OF THE GRANT AWARD, AND THE OAG MAY DEOBLIGATE FUNDS.

The **authorized signator** and the **grant contact** for this grant project must read the following. The authorized signator must indicate agreement by signing this acceptance notice below:

- ★ By signing this agreement, the authorized signator for the grantee accepts the grant award.
- ★ The authorized signator and grant contact agree to the terms of the grant. These terms include that the grantee will abide by Title 1 Tex. Admin. Code, Chapter 60, Subchapter A-F (effective July 15, 2003) and the *Governor's Office of Budget and Planning, Uniform Grant Management Standards* (<http://www.governor.state.tx.us/divisions/stategrants/guidelines/files/UGMS012001.doc>). The *Governor's Office of Budget and Planning, Uniform Grant Management Standards* and Title 1 Tex. Admin. Code, Chapter 60, Subchapter A-F (effective July 15, 2003) are incorporated herein by reference.
- ★ Funds may not be expended on grants to organizations that make contributions to campaigns for elective office or that endorse candidates.
- ★ The authorized signator and grant contact agree that grant funds will not be used to influence the outcome of any election, the passage or defeat of legislation, or the funding of any grant.
- ★ It is understood that a violation of any term of the grant will result in the Office of the Attorney General placing a temporary hold on grant funds, permanently deobligating all or part of the grant funds, requiring reimbursement for funds already spent, or barring the grantee from receiving future funds.
- ★ The authorized signator and grant contact understand that they must satisfy all special conditions placed on this grant before receiving any funds.

Note on Designated Officials: No two officials may be the same person. It is the responsibility of the grantee to notify the

OAG of any changes in grant officials. The Authorized Signator signs the acceptance notices. The contact information for the grant contact needs to be filled out below, but the grant contact does not sign the acceptance notice.


SIGNATURE of Authorized Signator

Michael D. Brown
Name (Printed)

County Judge
Title (Printed)

122 W. Harris
Address

San Angelo, Tx. 76903
City, State, Zip

(325) 653-3318
Phone Number with area code

(325) 659-3258
Fax Number with area code

mike.brown@co.tom-green.tx.us
E-mail address

PLEASE FILL OUT THE FOLLOWING INFORMATION FOR THE GRANT CONTACT. THE GRANT CONTACT DOES NOT SIGN THE ACCEPTANCE NOTICE.

GRANT CONTACT:

Joe Hunt
Grant Contact Name

County Sheriff
Title of Grant Contact

222 W. Harris
Address

San Angelo, Tx. 76903
City, State, Zip

(325) 655-8111
Phone Number with area code

(325) 655-5393
Fax Number with area code

joe.hunt@co.tom-green.tx.us
E-mail address

PROCLAMATION

WHEREAS: The Constitution of the United States of America, the guardian of our liberties, embodies the principles of limited government in a Republic dedicated to rule by law; and

WHEREAS: It is the privilege and duty of the American people to commemorate the two hundred sixteenth anniversary of the drafting of the Constitution of the United States of America with appropriate ceremonies and activities; and

WHEREAS: Public Law 915 guarantees the issuing of a proclamation each year by the President of the United States of America designating September 17 through 23 as Constitution Week,

NOW, THEREFORE the Tom Green County Commissioners' Court of Tom Green County, Texas do hereby proclaim the week of September 17 through 23 as

Constitution Week

and ask our citizens to reaffirm the ideals the framers of the Constitution had in 1787 by vigilantly protecting the freedoms guaranteed to us, remembering that lost rights may never be regained.

IN WITNESS WHEREOF, we have hereunto set our hands and caused the Seal of the County to be affixed this 9th day of September of the year of our Lord two thousand three.

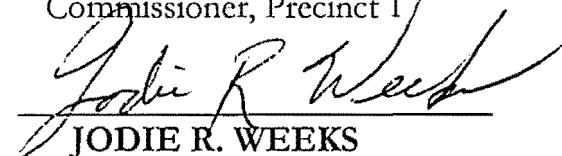


MICHAEL D. BROWN, County Judge
Tom Green County, Texas



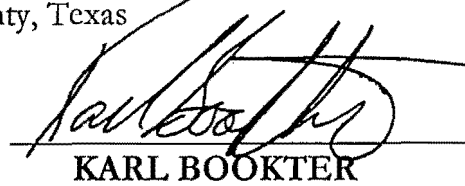
CLAYTON FRIEND

Commissioner, Precinct 1



JODIE R. WEEKS

Commissioner, Precinct 3



KARL BOOKTER

Commissioner, Precinct 2



RICHARD EASINGWOOD

Commissioner, Precinct 4

Commissioners' Court Tom Green County



Line-Item Transfers

Michael D. Brown
County Judge

September 6, 2003

Fund: General Fund

<u>Department</u>	<u>Account</u>	<u>Budget Increase</u>	<u>Budget Decrease</u>
019 District Courts	0413 Court Appointed Attorneys	50,000.00	
119 County Courts	0413 Court Appointed Attorneys	50,000.00	
192 Contingency	0601 Reserves		100,000.00

Reason

Transfer Funds for Court Appointments

September 9, 2003
Date Approved by Commissioners' Court

[Signature]
Auditor

[Signature]
County Judge



[Signature]
Attest County Clerk